

## Membership Application

Yes, please register me/us as member(s) of MSHA.

Individual membership is \$6.00 per year. Family membership is Available to families at the same mailing address as follows:  
First member is \$6.00 – each additional family member, add \$1.00 (Up to a maximum of \$10.00) Memberships expire June 1<sup>st</sup> each year.

Name: \_\_\_\_\_

Additional Names: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

### Mail your application and dues to:

Montana State Houndsmen  
Association  
c/o Dacia Johnson, Secretary  
PO Box 1246  
Three Forks, MT 59752



**ENTER-TO-WIN a Sport Junior training collar from Tri-Tronics and Wingshooting USA!**

### Contest Rules:

1. One photo / entry per person.
2. Send in your favorite photo of your dog and kid.
3. Photo file size must be under 1 MB and in JPEG, GIF, or PDF format.
4. Please name your photo with your first name and last name. EXAMPLE: JohnSmith.jpg.
5. Contest begins July 10, 2010 and will end April 15, 2011.
6. Winners will be notified weekly by email each Monday for the duration of the contest.

For a complete list of rules and more details, please visit: <http://www.tritronics.com/contest.asp>.

# THANK YOU!

As always – a big thank you to our donors. With the economy in the shape it was this year, it was astounding how many more companies I could add to the list! Thanks again to everyone –without you, we just wouldn't be the same!

**Bob Ward's**  
**Bridger Veterinary**  
**Cabela's**  
**C & H Publishing (Full Cry)**  
**F & T Fur Harvester's Trading Post**  
**Kenny Rhea's Houndsupplies.com**  
**Ozark Awards**  
**Quick Track**

**R.E. Deane - Black Gold Dog Food**  
**Scheel's Sporting Goods**  
**TriTronics**  
**Volunteer Help and Judges**  
**Wholesale Sports**  
**Wildlife Materials**  
**Yellowstone Gateway Sports**



Open Cat Drag – 6/4/10

2010 Montana Heritage Defense Fund Raffle  
Montana State Houndsmen Association

## **Weatherby Vanguard 30-06**

Complete set-up with scope, rings, and bases. Synthetic stock.

Drawing August 14, 2010  
Need not be present to win!

MONTANA STATE

HOUNDSMEN ASSOCIATION

July 21, 2010



Kids Bench Show 8-15-09

# Fall Classic Field Trial

**Deane Place – Three Forks, MT**

**Events on Saturday, August 14, 2010**

UKC Water Trial Deadline - 9:00 a.m.

Open Water Race

Puppy Water Race

Senior Water Race

UKC Bench Show Deadline - 12:30 p.m.

Kids Bench Show

**POTLUCK LUNCH!**

(Bring a dish)

Single Tree

Double Tree

Fastest to the Tree

Club Meeting

(Order of events subject to change)

**Need Directions? Ryan Harms 581-1127**

**Dacia Johnson 580-7703**

**NO NON-PRESCRIPTION DRUGS, ALCOHOLIC BEVERAGES, OR FIREARMS ALLOWED AT THIS EVENT.**

UKC, MSHA, and Landowner are not responsible for loss, theft, or accidents.

## FWP Commissioners:

### District 1

Bob Ream, Chairman

521 Clarke Street

Helena, MT 59601

(406) 461-3202

### District 2

Dan Vermillion, Vice-Chairman

PO Box 668

Livingston, MT 59047

(406) 222-0624

### District 3

Ron Moody, Commissioner

109 Bach Avenue

Lewistown, MT 59457

(406) 538-2698

### District 4

Willie Doll, Commissioner

PO Box 1142

Malta, MT 59538

(406) 658-2120

### District 5

Shane Colton, Commissioner

335 Clark

Billings, MT 59101

(406) 259-9986

**Directions:** MT Hwy 2 into Three Forks, from Main Street, turn west at Cashdollar Convenience Store, go 2 blocks and turn right at T. Immediately turn left on Montana Street, go 1.5 blocks, turn right on Jefferson Street North, go 0.8 miles. Watch for signs.