



**New
Legislature!**

**SB184 – Adjust Bear, Mountain Lion and
Bison Hunting License Deadlines**

- Licenses for above species may be purchased after date below, BUT may not use license for 5 days after date of purchase
- Date change affects:
 - Spring bear (Apr. 15)
 - Fall bear (Aug. 31)
 - Mountain lion (Aug. 31)
- Committee: Fish, Wildlife & Parks
- Contact: Kendall Van Dyk, Chair
PO Box 441
Billings, MT 59103-0441
(406) 690-1728
- Please contact Dacia Johnson at 406-580-7703 for contact information on the other committee members.

HB 191 – Regulate Pit Bulls – Grandfather Clause

- Breed specific legislation
- Includes restrictions on:
 - Pit bulls
 - Terriers
 - American bulldogs
- Committee: Local Government
- Contact: Elsie Arntzen, Chair
850 Senora Ave.
Billings, MT 59105-2051
(406) 259-6134
- Please contact Dacia Johnson at 406-580-7703 for contact information on the other committee members.

HB 548 – Require Inspection for Dog Breeding Facilities – “Puppy Mill Bill”

- Applies only to facilities that sell more than 20 adult dogs per year
- Inspection and fees only for facilities that sell more than 20 adult dogs per year
- Committee: Agriculture
- Contact: Mike Jopek
PO Box 4272
Whitefish, MT 59937-4272
(406) 250-1184
- Please contact Dacia Johnson at 406-580-7703 for contact information on the other committee members.

Fish Wildlife & Parks Commissioners

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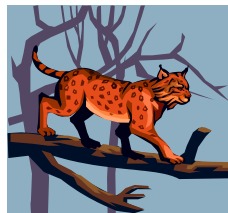
Secretary:
Dacia Johnson
(406) 580-7703

Board of Directors:

Roland Deane
(406) 285-4474

Correspondent:

Caitlyn Houska
(406) 529-7217



Region 2 Meetings

To discuss mountain lion management.
All meetings are at 6:30 p.m. in the following locations:

March 2: Lincoln, Lambkins Café, 460 Main Street

**March 3: Superior, US Forest Service Office,
209 West Riverside**

March 5: Hamilton, City Hall, 223 South Second St

The Spring Tune Up will be in Boulder, MT

May 2nd & 3rd 2009

Additional information in next
newsletter.

Remember!!

Please feel free to call Roland Deane or Dacia Johnson if you have questions on any of the bills or need contact information for the other committee members. These law makers will not know how you feel unless you tell them!

If you see any news on legislation that you think will affect the club or dog owners, please forward it on to Roland Deane or Dacia Johnson.

Don't forget to get in touch with Caitlyn with your hunting stories from this season (or even last season)!

Caitlyn Houska
41 Marilyn Drive
Missoula, MT 59801
(406) 592-7217
Email: cnhouska@aol.com

Membership Application

Yes, please register me/us as member(s) of MSHA.

Individual membership is \$6.00 per year. Family membership is

Available to families at the same mailing address as follows:

First member is \$6.00 – each additional family member, add \$1.00

(Up to a maximum of \$10.00) Memberships expire June 1st each year.

Name: _____

Additional Names: _____

Mailing Address: _____

City/State/Zip: _____

Telephone Number: (_____) _____

Mail your application and dues to:

Montana State Houndsmen
Association
c/o Dacia Johnson, Secretary
8 Black Powder Trail
Bozeman, MT 59715



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Dacia Johnson, Secretary

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